

## TENTERDEN TOWN COUNCIL



### **MINUTES OF THE PLANNING COMMITTEE MEETING HELD AT TENTERDEN TOWN HALL ON 12<sup>TH</sup> MARCH 2018**

**Councillors Present:** M. Carter, J. Crawford, Mrs. C. Curteis, H. Edwards (Vice-Chairman), M. Freeman, Miss N. Gooch, R. Isworth, Dr. L. Lovelidge, Cllr. R. Lusty (Chairman), K. Mulholland and J. Nelson.

**Officers Present:** Town Clerk Mr. P. Burgess, Deputy Town Clerk Mrs. C. Gilbert, Accounts Clerk Mrs. J. McCollum and Administrative Assistant Ms. S. Ratcliffe.

**Others Present:** Cllrs. Mrs. S. Ferguson, C. Knowles and A. Sugden (not members of this Committee), Ashford Borough Councillor Mr. P. Clokie and 4 members of the public.

6753 **APOLOGIES FOR ABSENCE.** None.

6754 **DECLARATIONS OF INTEREST.** Cllr. Crawford reported that he had personal views on a planning matter last year, but this was now not an issue.

6755 **MINUTES.** The minutes and report of the meeting held on 19<sup>th</sup> February 2018 were confirmed and signed as a correct record.

6756 **MATTERS ARISING.**

- (a) Minute 6748 – Planning Application 18/00050/AS, Land adjoining 16 Bells Lane, accessed from Jacksons Lane. It was **NOTED** that the applicant had been advised by Ashford Borough Council to withdraw the application due to the absence of a Tree Survey and a number of concerns about the intensity of development, design and layout.

6757 **MEMBERS' QUESTIONS.** None.

6758 **PLANNING APPLICATIONS.** The Committee considered the following planning applications. It was **RESOLVED** that its recommendations would be submitted.

**18/00214/AS    16 High Street.**

Internal alterations to existing partitions and spaces to form new bathrooms/ensuites, return kitchen to original size and the introduction of additional insulation and fire protection and to open up and restore original fire places, repair and redecoration, installation of services and heating system. Sub-divide building into three separate dwellings, retaining shops on ground floor.

**SUPPORT.**

- 18/00235/AS** **22-22A High Street.**  
New illuminated fascia sign. New illuminated projecting sign.  
**SUPPORT.**
- 18/00269/AS** **16 High Street.**  
Change of use from current office accommodation reverting to formal use for 2 No. residential units.  
**SUPPORT.**
- 18/00290/AS** **Westenden, Rolvenden Road.**  
Single storey side extension with first floor attic space. Single storey rear extension. Conversion of existing attic space with 2 no. front facing and 3 no. rear facing dormer windows. Juliet balcony to west elevation. Alterations and additions to external window and door openings. Replacement windows and doors. Cover external fair-faced brick with new white render finish. Erection of a greenhouse and office/storage building.  
**SUPPORT.**

6759 **ASHFORD BOROUGH COUNCIL DECISIONS.** List No. 563 was **NOTED.**

6760 **ASHFORD BOROUGH COUNCIL LOCAL PLAN 2030.** Several members of the Planning Committee had mixed views regarding the inclusion of the 50 additional houses on TENT1b, therefore, it was agreed to fix an appointment with the planning inspectors at the examination hearings, with the representation to be confirmed. It was **RESOLVED** to discuss the inclusion of the 50 additional houses in more detail at the Planning Committee meeting on 3<sup>rd</sup> April 2018.

6761 **GYPSY, TRAVELLER & TRAVELLING SHOWPEOPLE ISSUES AND OPTIONS & SEARCH FOR AVAILABLE LAND FOR GYPSY TRAVELLER PITCHES.** It was **RESOLVED** that the Town Council did not have any land available and the Town Clerk would complete the response form for review at the Planning Committee meeting on 3<sup>rd</sup> April 2018.

6762 **SUB-COMMITTEE & WORKING GROUP REPORTS.** None.

6763 **MINOR MATTERS.**

- (a) Draft Revised National Planning Policy Framework - GOV.UK.  
The consultation link received was **NOTED:**  
<https://www.gov.uk/government/consultations/draft-revised-national-planning-policy-framework> Cllr. Lusty recommended that all Councillors read the documentation.

6764 **ANY OTHER BUSINESS.**

- (a) Cllr. Lusty reminded Councillors of the site visit to Taylor Wimpey at 10.00 am on 14<sup>th</sup> March 2018.

**The meeting opened at 8.05pm and closed at 8.36pm**

The foregoing Minutes and Report were confirmed and signed at a meeting of the Planning Committee on the 3<sup>rd</sup> day of April 2018.

Chairman \_\_\_\_\_ (03.04.2018)